

Texas A&M AgriLife Extension
Wichita County
600 Scott St, Suite 200
Wichita Falls, Tx 76301
940-716-8610



Rolling Plains Wild Hog Workshop

April 25th, 2018

Region 9 Education Center, 301 TX-11 Loop, Wichita Falls, TX 76306

\$20 pre-registration deadline April 16. \$25 late registration or at the door.

All money collected at the event. Optional \$10 catered lunch.

**CEU's for Oklahoma, CCA, Commercial, Non-Commercial & Private Applicators
(3 hours General, 1 hours IPM)**

- 8:30 a.m. Registration
- 9:10 a.m. Toxicant Research Update and Wild Pig Laws & Regulations
– Justin Foster, TPWD, Kerrville
– Tyler Reed, TPWD Game Warden, Wichita Falls
- 10:00 a.m. An Overview of Wild Pigs: Biology, Impacts & Damage in Watersheds
– Josh Helcel, Texas A&M Natural Resources Institute, College Station
- 10:50 a.m. (Break)
- 11:10 a.m. Wild Pig Control Options
– Adam Henry, USDA-APHIS-Wildlife Services, Ft. Worth
- 12:00 p.m. Catered Lunch
- 1:00 p.m. Concurrent Sessions (Indoor): Understanding and Applying Control Methods
a) Urban/Suburban – Adam Henry, USDA-APHIS-Wildlife Services
– Katrena Hamberger, Animal Services, City of Wichita Falls
b) Rural/Agricultural – Randy Smith, USDA-APHIS-Wildlife Services, Ft. Worth
- 1:50 p.m. Wild Pig Workshop Speakers Panel and Q&A
- 2:10 p.m. Concurrent Demonstration Sessions (Outdoor)
a) Agricultural Uses for Drone Technology – Randy Smith & Ian Gates
b) Snaring/Trapping Techniques for Wild Pigs – Adam Henry & Josh Helcel
- 3:00 p.m. Evaluations & Adjourn

Please **PRE-REGISTER** before 5:00 PM on **April 16** to ensure an accurate count for the meal and handouts.

Email to Vickie.jordan@ag.tamu.edu OR phone 940-716-8610 OR postal mail to
Wichita County Extension, 600 Scott St. Suite 200, Wichita Falls, Tx. 76301

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*Individuals with disabilities are encouraged to contact the Extension office by April 19 so accommodations can be made.
This event is provided through a Clean Water Act Section 319(h) nonpoint source grant from the Texas State Soil and
Water Conservation Board and the U.S. Environmental Protection Agency.*